### **STATEMENT OF THE BIDDER**

## BUSINESS TECHNICAL, ORGANIZATION, FINACIAL STATEMENT AND PLANT AND EQUIPMENT QUESTIONAIRE

| I.  | PERM   | ANENT PLACE OF BUSINESS  |    |  |
|-----|--|--------------------------|----|--|
|     |  | a) CITY                  |    |  |
|     |  | b) STREET                |    |  |
|     |  | c) TELEPHONE NO          |    |  |
|     |  | d) EMAIL                 |    |  |
|     |  |                          |    |  |
| II. | <b>FINANCIAL STATEMENT (</b> FINANCIAL STATEMENT AUDITED BY A CPA WT OR LESS MUST BE ATTACHED) |                          |    |  |
|     | 011 220  | ,                        |    |  |
|     | a)   | CASH IN BANK OR HAND     | \$ |  |
|     | b)   | TOTAL PROPERTY VALUE     | \$ |  |
|     | c)   | OTHER ASSETS TOTAL VALUE | \$ |  |
|     |  | TOTAL                    | \$ |  |
|     | d)   | LIABILITIES              | \$ |  |
|     |  | NET                      | \$ |  |
|     |  |                          |    |  |

## III. LIST BELOW SUCH EQUIPMENT AS IS ACTUALLY AVAILABLE TO USE ON THIS WORK WITHIN 10 DAYS AFTER DATE OF AWARD: (MAY USE SEPARATE SHEET OF PAPER IF NECESSARY)

| ITEM<br>NO | QUANTITY | DESCRIPTION, SIZE,CAPACITY, ETC | CONDITION | YEARS OF<br>SERVICE | PRESENT<br>LOCATION |
|------------|----------|---------------------------------|-----------|---------------------|---------------------|
|            |          |                                 |           |                     |                     |
|            |          |                                 |           |                     |                     |
|            |          |                                 |           |                     |                     |
|            |          |                                 |           |                     |                     |
|            |          |                                 |           |                     |                     |
|            |          |                                 |           |                     |                     |
|            |          |                                 |           |                     |                     |

# IV. LIST BELOW EQUIPMENT THAT YOU INTEND TO PURCHASE FOR USE ON THE PROPOSED WORK, SHOULD THE CONTRACT BE AWARDED TO YOU: (MAY USE SEPARATE SHEET OF PAPER IF NECESSARY)

| ITEM<br>NO. | QUANTITY | DESCRIPTION, SIZE, CAPACITY, ETC. | APROXIMATE COST (\$) | DATE OF<br>DELIVERY |
|-------------|----------|-----------------------------------|----------------------|---------------------|
|             |          |                                   |                      |                     |
|             |          |                                   |                      |                     |
|             |          |                                   |                      |                     |
|             |          |                                   |                      |                     |
|             |          |                                   |                      |                     |
|             |          |                                   |                      |                     |

### V. LIST BELOW SIMILAR CONTRACTS EXECUTED: (MAY USE SEPARATE SHEET OF PAPER IF NECESSARY)

| NO. | LOCATION | OWNER / CONTACT | TYPE OF WORK | CONTRACT | COMPLETION |
|-----|----------|-----------------|--------------|----------|------------|
|     |          |                 |              | PRICE    | DATE       |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |
|     |          |                 |              |          |            |

#### VI. LIST BELOW CONTRACTS ON HAND:

| NO. | TYPE OF WORK | CONTRACT<br>PRICE | %<br>COMPLETED | OWNER / CONTACT |
|-----|--------------|-------------------|----------------|-----------------|
|     |              |                   |                |                 |
|     |              |                   |                |                 |
|     |              |                   |                |                 |
|     |              |                   |                |                 |
|     |              |                   |                |                 |
|     |              |                   |                |                 |
|     |              |                   |                |                 |
|     |              |                   |                |                 |

VII. BUSINESS AND ORGANIZATION: (OWNERS NAMES, POSITION, DUTIES, % OF PARTICIPATION, EMPLOYEES AMOUNT, ETC.)

VIII. THE WORK, IF AWARDED TO YOU, WILL HAVE THAT PERSONAL SUPERVISION OF WHOM?

| IX.                   | CONSTRUCTION METHODS TO BE USED ON THE WORK: (Bidder to outline the principal methods and order of procedure to be employed in the work). |  |             |                |  |
|-----------------------|---|--|-------------|----------------|--|
|                       | <b>1.</b> .   |  |             |                |  |
|                       |   |  |             |                |  |
| Dated at_             |   |  | this        | day            |  |
| of                    |   | 20   |             |                |  |
| STATE OF              |   |  |             |                |  |
| CITY                  | ·   |  |             |                |  |
|                       |   |  | _Being duly | sworn, deposes |  |
| and says:             |   |  |             |                |  |
| That he is            |   | of   |             |                |  |
|                       |   | (TITLE OF PERSON SIGNING)                          | (NAME OF    | COMPANY)       |  |
|                       |   | and that the                                       | answers to  | the foregoing  |  |
| questions             | and   | all statement therein contained are true and corre | ct.         |                |  |
| AFFIDAVI <sup>*</sup> | T NO.   |  |             |                |  |
|                       |   | SWORN TO BEFORE ME                                 | THIS        | DAY OF         |  |
|                       |   |  |             | 20             |  |
| Seal                  |   |  |             |                |  |
|                       |   | ı  | NOTARY      |                |  |